1.7.140

a Lesson in the University of The New Covenant

Theodore Cottingham April 2, 2009 at the house about 9:10 AM.

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1. I give everyone a new lease on life, not; I give everyone a new life! Everyone who "wants" one, not; but ONCE a mind is made up, who can that mind be? Who can that mind become? The evil agent of the empress of evil desires whoring with itself only to separate from me and create its only domain of thought or thought in its only domain or domain in its self that it thinks it has its self with and in with it being it self apart from me? Yes. And it can do many wonderful things and "it" can do many "wonderful things" for it judges all things "in its sight" whether "it can see" or not, or see properly or see anything or see just as, it thinks it sees or is it SEEING its own thinkings that makes it see what it sees?

2. What have I answered and what have I asked in answering asking and in asking answering? Or have I done both or neither or either or are they the same, not; are you trying to be one and the same that is me and notme at the "same time"?

3. And what are you KNOWING about these things and are you willing to learn or do you just want to THINK about them and THINK others thoughts and THOUGHTS that you have had about yourselves thinkings and thought that sore-thinker'd you into thinkingsville to have only thoughts among whores who have only thought themselves apart from me? Or do you know or do you care -- to know at all, to know it all?

4. Can you know it all? Can you know -- everything there is to know or do you only want to know enough to WAKE UP -- and SEE that you are kept in CAPTIVITY and that you have been kept in other's thinkings and that you have thought other's thinkings and you have thought ONLY other's thinkings, have you not?

5. Or have you come unto an originality's purpose of thinking or thinking its purpose or do you know your purpose or mine or do you have my mind to think your purpose with, or mine?

6. Is your mind continuously trying to separate from mine?

7. Why are you trying so hard to separate from mine if I give you everything there is and all that is known and all you create is mine thine ours one and us being the same one, not separate apart ever again, why would you refuse?

8. Why would you "know" to "doubt me"? And what I am saying.

9. And what am I saying? And what have I said and what have I offered you, not; or have I or am I OFFERING you anything or have you brought me The Offering of your mind so that I can have MINE back? What are you willing to "die to" to be me, the real, in the real, creating the real, alive and "kicking" not but living a New Life in me realms of me that never bashed the minds of man, not; but are you willing to redeem them? I am.

10. I am doing a new thing with the surrendered who will come unto me and "give me -- their mind" and giving me "their mind" I will have mine back, "increased in value" not maybe in some eyes who only incubators are for other's thoughts that flourish Israel not, but only flourish "themselves" in that which hates Israel the real? Or do they even know the real or Israel or where it is or what it is or what inside them is or where inside what them is?

11. And who wants to know these things or do they only want to whore with the thoughts of the world that only begot them in their slavery's "outfit"? And what outfitting you are, what outfitting are you, in your slavery's outfit and your mind which it gave itself, not; or did it or are you willing to learn who God is and The King is of ALL KINGS the Almighty? What are you willing to learn about "yourselves", yourself, yourself that you think yourself is not apart from me, or are you willing to only learn about others' words through others' words who insist that you have your own existence apart from me?

12. And what am I willing to learn? All things from my heavenly father whose I am and who I am because I separate not from "him" she it the divine any longer, for I know what my role and purpose is in Modification -ville, not; or do I have I come unto it; or will I be learning to will only my will by the others' words that have been given me that I eat and testimony and testify to every day in my workings and "making a living"?

13. And what will I "testify" to now? If I am willing to learn who I am, what I am, and where I have been given what, and whose source is whose and whose father is whose; and are your fathers the devil that insist on separation and being the Antichrist? Or are you me humbly me's who simply be me my words to let my words flow through your veins and your blood be mine without insisting that you must have The Antichrist blood flow in your veins and out of your mouth to each other's to hydrate each other's atmosphere of sorrow with the words that only take you into Mammon's ville and teach you with religion and teach you that you must be "saved" or "born again" by saying a few words or doing a few sprinklings or this or that or observing "some Sabbath" of man?

14. And what is the Sabbath of man and is there a Sabbath of God? And who is God and what are you -- willing to learn about "yourselves" and yourself as if you had NOT SEPARATED or have you, or are you willing to NOT SEPARATE in your thought so that you can be made whole with the God who is -- One -- and not willing to separate again be made whole, in inseparable values, not; or what values will you hold if you become inseparable and know who you are? And what will you create and what New Lives will you live or will you be The New Life that Never Ends?

15. Enjoying slurping my coffee, not; but know this -- I change everything for I come in a King's outfit and robe wearing a big ring of signets or signs or gemstones, not; but I come a simple "man" who loves you, who wears not a mitered hat or staff carries or entourages bear with, or who seeks me or sees me now?

16. And will you, are you willing to see me in your mirror that you "look into everyday"? And whose do you see? And WHO do you see every day "looking at you" as you look at "yourself" in your mirror or mine?

17. Are THESE WORDS your mirror or mine or do you know what they are showing you? Or are you willing to SEE -- and be Awakened into The Real so that Your New Life will be mine in me that mine is that me is that you are without allowing for "separation" to "sneak in" and separate us again? Or is that possible if once you've become me?
18. Or IF I "make you mine" without separation will you "go off" and begin CREATING your own thing or DID YOU already do that and create YOU where you are?

19. And what FIELDS are you lying in and what lies have you eaten and what perpetuated your myths that perpetuity'd you not in life eternal full of joys and creationville knowing and creating far and wide in the loves of me one that roaming the heavens know in unboundary'd love?

20. Unbridled love?

21. What are you bridling, your mouth, so much for -- the words that have bridled you to speak only the words of man's othering devices that makes you only others of mankind and whores with mankind's whore-words that only separate you from "evil empires and empresses" not but only *creating them* as you do "GOOD THINGS" in your sight as you judge them good and make "other people happy" sometimes and sometimes sad or very sad or how do you treat them or how do you create them to be such whores of evil and good, or do you create madams of me, not; but do you create me's who he's are, not; do you create simply me's - who have no genderless sex, not; or who needs sex or what is it if you are me? Are you trying to think like a "man or woman"

again or the most high who has given you EVERYTHING and planted and implanted and WATERING now are you me? What crops- cash or "otherwise" are you growing where-between your ears or what? And what sorrows will you harvest? By doing so with the CROPS that you are cropping or ear'ing or what have your ears heard this day? And what are you willing to learn and what are you willing to learn how and about and why? Are you here and how have you been given ALL THINGS and being The Creator school IN will you be in creator school now?

22. I love you all to know these things and well them with the well of the one's words who has given you MY mind to come into and increase your learning in me, that decreases you not or will you be simply the one I am everywhere now and all knowing all things I give you my mind and love you forever. Come into me and be me, forever one with love to us all.

Amen